# FUTURE FISHERIES IMPROVEMENT PROGRAM GRANT APPLICATION

(Please fill in the highlighted areas)
\*all sections (IA, IB, IC, etc.) must be addressed or the application will be considered invalid\*

I.	AP	PLICANT INFORMATION	N								
	A.	Applicant Name: Jos	eph C. Bodner								
	В.	Mailing Address: 348	0 Otter Creek Roa	ıd							
	C.	City: Raynesford		State: N	∕It.	Zip:	59469				
							_				
		Telephone: 406-738-4	430	E-mail:	Bullets_	place	@3rivers.ne	t			
	D.	Contact Person: Josep	oh C. Bodner								
		Address if different from	Applicant:								
		City:		State:		Zip:					
		Telephone: Cell#406-	368-0319	E-mail:							
									_		
	E. Landowner and/or Lessee Name (if other than Applicant):										
		Mailing Address:									
		City:		State:		Zip:					
		Oity.		Glate		ΖIP.					
		Telephone:		E-mail:							
				_							
II.	PR	OJECT INFORMATION*									
	A.	Project Name: Big Ott	er Creek Riparian I	Protection a	nd Improve	ment					
		River, stream, or lake:	Big Otter Creek S	Stream							
		Location: Township:	17N	Dongo:	R9E		Section:	S19			
		•		Range:	110*37'28	20					
		Latitude:	47*13'30.43"N	Longitude:	W		within project	(decimal degrees	)		
		County: Judith Basin									
	В.	Purpose of Project:									

To Protect Fish Habitat on Big	Otter Creek
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C. Brief Project Description:

Install a wildlife friendly fence along Big Otter Creek to prevent cattle from access, and install a culvert to protect erosion and sediment into the stream. T

D. Length of stream or size of lake that will be treated: One Quarter or a mile

E. Project Budget:

Grant Request (Dollars): \$ 4249.

Contribution by Applicant (Dollars): \$ 5,672.33 In-kind \$

(salaries of government employees are not considered as matching contributions)

Contribution from other Sources (Dollars): \$ \_\_\_\_\_ In-kind

(attach verification - See page 2 budget template)

Total Project Cost: \$ 9921.33

F. Attach itemized (line item) budget – see template

- Attach specific project plans, detailed sketches, plan views, photographs, maps, evidence of landowner consent, evidence of public support and fish biologist support, and/or other information necessary to evaluate the merits of the project. If project involves water leasing or water salvage complete <a href="mailto:supplemental-questionnaire">supplemental-questionnaire</a> (fwp.mt.gov/habitat/futurefisheries/supplement2.doc).
- H. Attach land management and maintenance plans that will ensure protection of the reclaimed area.

### **III. PROJECT BENEFITS\***

A. What species of fish will benefit from this project?:

Brown Trout, Brook Trout

B. How will the project protect or enhance wild fish habitat?:

Less Animal Activity

C. Will the project improve fish populations and/or fishing? To what extent?:

Yes. Cleaner water.

D. Will the project increase public fishing opportunity for wild fish and, if so, how?:

Yes by increasing fish habitat

E. The project agreement includes a 20-year maintenance commitment. Please discuss your ability to meet this commitment.

Fencing is maintained at less twice a year to keep cattle off creek bottom.

F. What was the cause of habitat degradation in the area of this project and how will the project correct the cause?:

Cattle using water source.

G. What public benefits will be realized from this project?

Better fishing.

H. Will the project interfere with water or property rights of adjacent landowners? (explain):

No

I. Will the project result in the development of commercial recreational use on the site?: (explain):

No

J. Is this project associated with the reclamation of past mining activity?:

No

Each approved project sponsor must enter into a written agreement with the Department specifying terms and duration of the project.

### IV. AUTHORIZING STATEMENT

I (we) hereby declare that the information and all statements to this application are true, complete, and accurate to the best of my (our) knowledge and that the project or activity complies with rules of the Future Fisheries Improvement Program.

Applicant Signature: Joseph C. Bodner Date: 11/29/2016

Sponsor (if applicable): Jason Mullen Region 4 Fisheries Biologist

\*Highlighted boxes will automatically expand.

Mail To: Montana Fish, Wildlife & Parks

**Habitat Protection Bureau** 

PO Box 200701

Helena, MT 59620-0701

E-mail To: Michelle McGree

mmcgree@mt.gov

(electronic submissions MUST be signed)

Incomplete or late applications will be rejected and returned to applicant.

Applications may be rejected if this form is modified.

\*\*\*Applications may be submitted at anytime, but must be signed and received by the Future Fisheries Program Officer in Helena <u>before</u> December 1 and June 1 of each year to be considered for the subsequent funding period.\*\*\*

# Big Otter Creek riparian protection & improvement BUDGET TEMPLATE SHEET FOR FUTURE FISHERIES PROGRAM APPLICATIONS

#### BODGET TEMPLATE SHEET FOR FOTORE FISHERIES PROGRAM AFFEICAT

Both tables must be completed or the application will be returned

			Bourt	CODIC	oo maar bo oomprote	CONTRIBUTIONS						
WORK ITEMS (ITEMIZE BY CATEGORY)	NUMBER OF UNITS	UNIT DESCRIPTION*	COST/UNIT		TOTAL COST	FUTURE FISHERIES REQUEST		IN-KIND SERVICES**		(IND CASH		TOTAL
Personnel***	ONITS	DESCRIPTION	CO31/01411		TOTAL COST	ILLGOLOT		OLIVIOLO	114-1	CIND CAOII		TOTAL
Survey				\$	-		l				\$	
Design				\$	<u> </u>						\$	
Engineering				\$							\$	
Permitting				\$	_						\$	
Oversight				\$	_						\$	-
g v o v o v o v o				\$	-						\$	_
			Sub-Total	\$	-	\$ -	\$	_	\$	-	\$	-
<u>Travel</u>			000 1000			<b>*</b>			<b>*</b>		Ψ	
Mileage				\$	-						\$	-
Per diem				\$	-						\$	-
			Sub-Total	\$	-	\$ -	\$	-	\$	-	\$	-
Construction Ma	terials****								•		•	
fencing	1320	linear ft	\$0.60	\$	792.00	792.00					\$	792.00
culvert	1		\$769.00	\$	769.00	769.00					\$	769.00
gravel/travel	30	cubic yds	\$20.00	\$	600.00	600.00					\$	600.00
stock/tnk	1		\$800.00	\$	800.00					800.00	\$	800.00
hydrant	1		\$190.33	\$	190.33					190.33	\$	190.33
pipe		linear ft	\$0.98		882.00					882.00	\$	882.00
gravel/travel	30	cubic yds	\$20.00	\$	600.00					600.00	\$	600.00
				\$	-						\$	-
				\$	-						\$	-
			Sub-Total	\$	4,633.33	\$ 2,161.00	\$	-	\$	2,472.33	\$	4,633.33
Equipment and L												
fencing		linear ft	\$0.90		1,188.00	1,188.00					\$	1,188.00
excuvator		hrs	\$150.00		900.00	900.00					\$	900.00
excuvator		hrs			2,400.00					2,400.00	\$	2,400.00
skid/steer	8	hrs	\$100.00		800.00					800.00	\$	800.00
				\$	-						\$	-
				\$	-						\$	-
			Sub-Total	\$	5,288.00	\$ 2,088.00	\$	-	\$	3,200.00	\$	5,288.00
<u>Mobilization</u>												
				\$	-						\$	-
				\$	-		<u> </u>				\$	-
				\$	-		-				\$	-
			Out Tit !	\$	-	Φ.	_	1	Φ		\$	-
<u> </u>			Sub-Total	\$	-	\$ -	\$	-	\$	-	\$	-
			TOTALS	\$	9,921.33	\$ 4,249.00	\$	-	\$	5,672.33	\$	9,921.33

## Big Otter Creek riparian protection & improvement BUDGET TEMPLATE SHEET FOR FUTURE FISHERIES PROGRAM APPLICATIONS

#### OTHER REQUIREMENTS:

All of the columns in the budget table and the matching contribution table MUST be completed appropriately or the application will be invalid. Please see the example budget sheet for additional clarification.

\*Units = feet, hours, inches, etc. Do not use lump sum unless there is no other way to describe the costs.

\*\*Can include in-kind materials. Justification for in-kind labor (e.g. hourly rates used for calculations). Describe here or in text.

Reminder: Government salaries cannot be used as in-kind match

\*\*\*The Review Panel suggests that design and oversight costs associated with a proposed project not exceed 15% of the total project budget. If design and oversight costs are in excess of 15%, applications must include a minimum of two competitive bids for the cost of undertaking the project.

### **MATCHING CONTRIBUTIONS** (do not include requested funds)

CONTRIBUTOR	IN-KIND SERVICE	IN-KIND CASH	TOTAL	Secured? (Y/N)
Joe Bodner	\$	\$ 5,672.33	\$ 5,672.33	
	\$	\$ -	\$ -	
	\$	\$ -	\$ -	
	\$	\$ -	\$ -	
	\$	\$ -	\$ -	
	\$	\$ -	\$ -	
	\$	\$ -	\$ -	
	\$	\$ -	\$ -	
	\$	\$ -	\$ -	
	\$	\$ -	\$ -	
TOTALS	\$	\$ 5,672.33	\$ 5,672.33	

<sup>\*\*\*\*</sup>The Review Panel recommends a maximum fencing cost of \$1.50 per foot. Additional costs may be the responsibility of the applicant and/or partners.





29 November 2016

4600 Giant Springs Road Great Falls, MT 59405 Phone (406) 454-5853

Future Fisheries Panel,

I'd like to express my support for the Future Fisheries project submitted by Joe Bodner on Big Otter Creek. Big Otter Creek provides a popular recreational fishery for brown trout, rainbow trout, and brook trout.

Currently, cattle congregate on the stream bottom of Big Otter Creek. Mr. Bodner would like to fence off the bottom of Big Otter Creek. He has already developed a water source off the stream bottom for the cattle to utilize.

This project would provide a natural resource benefit to the fishery in Big Otter Creek by improving water quality, reducing sedimentation, increasing riparian growth, and reducing temperature. As such, I support this project being proposed by Mr. Bodner and encourage the future fisheries panel to consider funding this project. If you have any questions, please feel free to contact me at 454-5855.

Sincerely,

Jason Mullen Fisheries Biologist

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